/206 cont./

152 of those near them. The envy which tortures these contained and
578 impassive beings manifests itself in an underhand manner in low acts
[154] of revenge, in denunciations of each other to the alcaldes, and in interminable quarrels. Some Čipaya seem to realize this state of mind and complain about it. One of them who had traveled a bit spoke to me of it with bitterness: "Here," he said, "all hate each other, all envy each other, all steal from each other, and it does not make a good life."

593 Married life often reflects the brutality and ill-nature of the
578 characters. Disputes between spouses are frequent and degenerate into volleys of blows with sticks which the husband administers to his wife or reciprocally. The in-laws take part in these domestic
[162] conflicts and add to them. These quarrels can give way to drama: a few days after my arrival in Chipaya, a woman in a sudden fit of hysterical anger against her husband strangled herself with her own hands.

836 Sexual morality seems to be, from what the Čipaya told me, bad from our point of view. Young girls enjoy a great deal of freedom before marriage, and no importance seems to be granted to
848 virginity. Illegitimate children are welcome and do not prevent them
837 from marrying. In contrast, infractions against conjugal fidelity can have serious repercussions. Some women seem to let themselves be seduced easily, and these cases of adultery or attempted adultery
593 provoke in turn brawls and scuffles. In general there is no apparent affection between man and wife. The women have nonetheless a privileged position, and their authority is incontestable. They speak to their husbands in firm and decisive tones, and no decision can be /207/ made without their consent. The children are never
157 mistreated. From the point of view of character, the Čipaya com-
171 pare very favorably with the Uro of Ancoaqui, their brothers in race, who still more than they have felt the pernicious Aymara influence.
609 The last 30 Uro of the Desaguadero compete in hostility and distrust
167 of strangers, even well-meaning ones, and it is hardly pleasant to stay with them.